



## Education Board

**Date:** TUESDAY, 17 OCTOBER 2023  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Caroline Haines (Chair)  
Naresh Hari Sonpar (Deputy Chair)  
The Rt. Hon. The Lord Mayor, Nicholas Lyons  
Alderman Robert Howard  
Deputy Shravan Joshi  
Joanna Tufuo Abeyie  
James Adeleke  
Bolu Faseun  
Steve Goodman OBE  
John Griffiths  
Benjamin Murphy  
Mary Robey  
Ruby Sayed  
Mandeep Thandi

**Enquiries:** Jayne Moore  
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### Accessing the virtual public meeting

Members of the public can observe the public part of the meeting here:

<https://youtube.com/live/8RDR8GbD0mU?feature=share>

or by searching 'Education Board' here:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk & Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

### Governance

3. **PUBLIC MINUTES**  
To agree the public minutes of the meeting held on 21 June 2023.  
**For Decision**  
(Pages 7 - 14)
4. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  
**For Information**  
(Pages 15 - 16)
5. **RECOMMENDATIONS OF NOMINATIONS SUB-COMMITTEE**  
To consider the outcome of the meeting of the Nominations Sub-Committee held on 04 October 2023.  
**For Decision**  
(Verbal Report)
6. **MEMBER DEVELOPMENT STANDARDS FORUM**  
To receive an update on the forum (verbal report of the Clerk).  
**For Information**  
(Verbal Report)
7. **EDUCATION, CULTURAL & CREATIVE LEARNING, AND SKILLS STRATEGIES 2024-2028 UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 17 - 20)
8. **EDUCATION BOARD BUDGET UPDATE**  
To note the report of the Director of Community & Children's Services.  
**For Information**  
(Pages 21 - 24)

9. **SUMMARY OF CHILD Q FINDINGS**  
To receive the report of the Director of Community & Children's Services.

**For Information**

**Education**

10. **GOVERNOR APPOINTMENTS UPDATE**  
To receive the report of the Director of Community and Children's services.

**For Information**  
(Pages 25 - 42)

**Cultural & Creative Learning**

11. **EDUCATION CULTURAL CREATIVE LEARNING AND WREN300 UPDATE**  
To receive an update on Education Cultural Creative Learning, and on the Wren300 project.

**For Information**  
(Pages 43 - 52)

12. **CULTURAL AND CREATIVE LEARNING FUND UPDATE**  
To receive the report of the Director of Community and Children's Services.

**For Information**  
(Pages 53 - 58)

13. **TRT UPDATE INCLUDING BLACK HISTORY MONTH ACTIVITIES**  
To receive an update on the Tacking Racism Taskforce.

**For Information**  
(Verbal Report)

14. **GOLDSMITHS EQUITY AWARDS PRESENTATION**  
To view the presentation on the Goldsmiths Equity Awards.

**For Information**

**Skills**

15. **LONDON CAREERS FESTIVAL 2023 EVALUATION REPORT**  
To receive the report of the Director of Community & Children's Services.

**For Information**  
(Pages 59 - 94)

16. **LONDON CAREERS FESTIVAL 2024**  
To consider the report of the Director of Community & Children's Services.
- For Decision**  
(Pages 95 - 98)
17. **ADULT SKILLS, EDUCATION AND APPRENTICESHIP SERVICE UPDATE**  
To receive the report of the Director of Community & Children's Services.
- For Information**  
(Pages 99 - 106)
18. **CONNECTING COMMUNITIES**  
To receive the report of the Director of Community & Children's Services.
- For Information**  
(Pages 107 - 164)
19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
20. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
21. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act
- For Decision**

## **Part 2 - Non-Public Agenda**

22. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 21 June 2023.
- For Decision**  
(Pages 165 - 166)
23. **SCHOOLS FAIR FUNDING REVIEW**  
To consider the report of the Director of Community and Children's Services.
- For Decision**  
(Pages 167 - 172)

24. **FINANCE UPDATE ON CITY CHARITIES**  
To consider the report of The Chamberlain on: 1. The City Educational Trust Fund (290840) and 2. City of London Corporation Combined Education Charity (312836).  
**For Decision**  
(Pages 173 - 222)
25. **UNVALIDATED 2023 EXAM RESULTS DATA FOR FAMILY OF SCHOOLS**  
To receive the report of the Director of Community & Children's Services.  
**For Information**  
(Pages 223 - 240)
26. **CITY OF LONDON ACADEMIES TRUST - DUE DILIGENCE REPORT ON LONDON NAUTICAL SCHOOL**  
To consider the report of the CEO of City of London Academy Trust.  
**For Decision**  
(Pages 241 - 254)
27. **CHAIRS' UPDATES**  
Update from Chairs of City of London family of schools.  
**For Information**  
(Verbal Report)
28. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
29. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**